

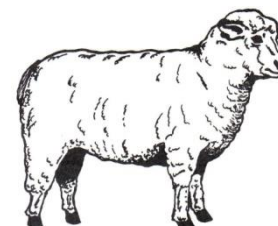
## Department F SHEEP

Karl Schultz, Superintendent..... 815-866-4734 (cell)..... Princeton, IL  
 Premiums Offered \$9,120.00

**Arrival time: Friday August 28**  
**MUST BE IN PLACE BY 8:00 AM ON SATURDAY**  
**Sheep Show: Saturday August 29 9:00 am**  
**Release time: Sunday August 30 AFTER 5:00 PM**

### PLEASE NOTE CHANGES TO THIS DEPARTMENT

1. We have eliminated some breeds and established other categories. Added commercial ewes. Those are the AOB (All other purebred breeds). These include, but are not limited to:  
 AOB (wool)..... Corriedales, Natural Colored  
 AOB (meat..... White faced)..... Montadales, Dorsets, Ceviots, etc.  
 AOB (meat..... colored faced).... Tunis, Katahdins, etc.  
**NO COMMERCIAL SHEEP ALLOWED IN THE AOB CLASSES OR BREED CLASSES.**
2. **No yearling rams. 5<sup>th</sup> place has been added. NO overall champions.**
3. Please make your entries early. Late entries will be accepted based on Pen availability and there will be an added fee.
4. **Only 2 entries per class per exhibitor.** The "flock" class, only one entry.
5. Senior and Junior lamb classes will be divided according to the rules of each breed.
6. Registration papers ARE A MUST HAVE. They will be checked and are required for all purebred sheep. The commercial ewe classes do not need papers.
7. Only first place winners will be eligible to show in the champion classes.
8. Should question of age or breed arise, the superintendent reserves the right to disqualify the entry.
9. **ALL ANIMALS MUST BE PROPERLY FITTED AND PRESENTED FOR SHOW, according to breed.**
10. show order will be per fair book.
11. Breeder's flock will consist of 4 head – 1 ram lamb and 3 ewes (representing both yearling and lamb).
12. See rules and regulations of the Bureau County Agricultural Board, State of Illinois and Livestock Open Class.



## BREEDS

use appropriate \* for class number on entry form

- |               |                              |
|---------------|------------------------------|
| 1. HAMPSHIRE  | 6. COLUMBIAS                 |
| 2. SOUTHDOWN  | 7. AOB (MEAT- WHITE FACED)   |
| 3. OXFORDS    | 8. AOB (MEAT- COLORED FACED) |
| 4. SHROPSHIRE | 9. AOB (WOOL)                |
| 5. SUFFOLKS   |                              |

## CLASSES

|                           | <u>1<sup>st</sup> \$25.00</u> | <u>2<sup>nd</sup> \$23.00</u> | <u>3<sup>rd</sup> \$21.00</u> | <u>4<sup>th</sup> \$19.00</u>              | <u>5<sup>th</sup> \$17.00</u> |
|---------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------------------|-------------------------------|
| F*-301 Senior ram lamb    |                               |                               |                               | F*-307 Junior ewe lamb                     |                               |
| F*-302 Junior ram lamb    |                               |                               |                               | F*-308 Pair of ewe lambs                   |                               |
| F*-303 Pair ram lambs     |                               |                               |                               | F*-309 Mixed pair of lambs (1 ram & 1 ewe) |                               |
| F*-304 Yearling ewe       |                               |                               |                               | F*-310 Flock (1 entry per exhibitor)       |                               |
| F*-305 Pair yearling ewes |                               |                               |                               | F*-311 Champion ram (each breed pays \$15) |                               |
| F*-306 Senior ewe lamb    |                               |                               |                               | F*-312 Champion ewe (each breed pays \$15) |                               |

**PREMIUMS OFFERED: \$540.00**

**10. Commercial Ewe Classes (Market Type)**

F 10 313 Yearling Ewe

F 10 314 January Ewe Lamb

F 10 315 February Ewe Lamb

F 10 316 March Ewe Lamb

F 10 317 Pair Ewe Lambs

F 10 318 Champion ewe (do not enter) (pays \$15)

**Supreme Champion**

F-11-319 Ram

F-11-320 Ewe

**1<sup>st</sup> \$25.00    2<sup>nd</sup> \$23.00    3<sup>rd</sup> \$21.00    4<sup>th</sup> \$19.00    5<sup>th</sup> \$17.00**

## Sheep Open Show Entry Form

# Bureau County Fair August 26-30, 2026

Exhibitor Name \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ Social Security # \_\_\_\_\_

Entries must be made by 7:00 pm Monday August 17, 2026.  
 All late entries & changes will be charged an additional \$1.00 per entry.  
 No changes or entries allowed 24 hours before show.

| Department | Open Show Per Entry Fee | Stall / Pen Fees |
|------------|-------------------------|------------------|
| Sheep      | @ \$7.00                | @ \$5.00 Per Pen |
|            | TOTAL _____             | TOTAL _____      |

Exhibitor Ticket number \_\_\_\_\_

Date Issued \_\_\_\_\_

Open Show Entry Fee \_\_\_\_\_

Total Pen Fee \_\_\_\_\_

Exhibitor Ticket \$15.00 (each) \_\_\_\_\_

Camper Fee \$30.00 per day \_\_\_\_\_

Late fee \$1.00 per entry \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \_\_\_\_\_

**NO REFUNDS**

**NOTE:** Children 12 and under and Life Members need not purchase an exhibitors ticket.

Entries can be mailed Bureau County Fair, P.O. Box 238, Princeton, IL, 61356, hand-delivered to the office, faxed to 815-879-7005, or emailed [info@bureaucountfair.com](mailto:info@bureaucountfair.com). **ALL FORMS MUST ACCOMPANY FEE PAYMENT**

|    | Dept Ltr | Cls/Brd # | Lot # | Description |
|----|----------|-----------|-------|-------------|
| 1  |          |           |       |             |
| 2  |          |           |       |             |
| 3  |          |           |       |             |
| 4  |          |           |       |             |
| 5  |          |           |       |             |
| 6  |          |           |       |             |
| 7  |          |           |       |             |
| 8  |          |           |       |             |
| 9  |          |           |       |             |
| 10 |          |           |       |             |
| 11 |          |           |       |             |
| 12 |          |           |       |             |
| 13 |          |           |       |             |
| 14 |          |           |       |             |
| 15 |          |           |       |             |
| 16 |          |           |       |             |
| 17 |          |           |       |             |
| 18 |          |           |       |             |