

## Department B DAIRY CATTLE

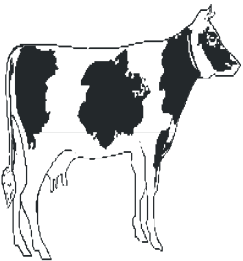
Kevin Kunkel, Superintendent.....Granville, IL

Tim Kunkel, Assistant Superintendent.....Princeton, IL

Premiums Offered - \$6,140.00

|                    |                      |         |
|--------------------|----------------------|---------|
| Arrival Time:      | Wednesday, August 26 | BY NOON |
| Dairy Cattle Show: | Thursday, August 27  | 9:30 am |
| Release Time:      | Thursday, August 27  | 9 PM    |

1. All animals over 4 month of age must be registered.
2. Registration papers are required for all purebred livestock. A copy of registration papers must be presented at office before exhibiting.
3. All animals over 3 years of age must give satisfactory evidence to the judge of being breeders or be expelled from competition. **SUPERINTENDENTS WILL STRICTLY ENFORCE THIS RULE.**
4. No cow will be permitted to show in more than one cow class.
5. Only first place winners will be eligible to show in the champion class.
6. Where stalls are not permanent, tie space for each animal will be approximately 3 feet.
7. Milking cows will be allowed to go home after their show.
8. See rules and regulations of the Bureau County Agricultural Board, State of Illinois and Livestock Open Class.



### Definitions of group classes

|                                      |                                        |
|--------------------------------------|----------------------------------------|
| <b>Best 3 Female:</b>                | Bred and owned by exhibitor.           |
| <b>Junior Heifer Calf:</b>           | March 1, 2026 to June 1, 2026          |
| <b>Intermediate Heifer Calf:</b>     | December 1, 2025 to February 28, 2026  |
| <b>Senior Heifer Calf:</b>           | September 1, 2025 to November 30, 2025 |
| <b>Summer Yearling Heifer:</b>       | June 1, 2025 to August 31, 2025        |
| <b>Junior Yearling Heifer:</b>       | March 1, 2025 to May 31, 2025          |
| <b>Intermediate Yearling Heifer:</b> | December 1, 2024 to February 28, 2025  |
| <b>Senior Yearling Heifer:</b>       | September 1, 2024 to November 30, 2025 |

**CLASSES**

Use appropriate\* for class number on entry form

- |    |                                 |                      |
|----|---------------------------------|----------------------|
| 1. | AYRSHIRE/ GUERNSEY              | 4. JERSEYS           |
| 2. | BROWN SWISS/ MILKING SHORTHORNS | 5. MILKING SHORTHORN |
| 3. | HOLSTEIN                        |                      |

**1<sup>st</sup> \$30.00    2<sup>nd</sup> \$21.00    3<sup>rd</sup> \$13.00    4<sup>th</sup> \$10.00**

- B-\*-101 Junior Heifer Calf
- B-\*-102 Intermediate Heifer Calf
- B-\*-103 Senior Heifer Calf
- B-\*-104 Summer Heifer Yearling
- B-\*-105 Junior Heifer Yearling
- B-\*-106 Intermediate Yearling
- B-\*-107 Senior Yearling
- B-\*-108 Cow 2 years and under 3 years
- B-\*-109 Cow 3 years and under 4 years
- B-\*-110 Cow 4 years and under 5 years
- B-\*-111 Cow 5 Years and over
- B-\*-112 Best 3 Females
- B-\*-113 Dam and Daughters
- B-\*-114 Junior Best 3 Female, Bred and Owned
- B-\*-115 Produce of Dam
- B-\*-116 Best udder 2-5 years old

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**CHAMPIONS**

- |          |                                  |                                 |
|----------|----------------------------------|---------------------------------|
| B-99-117 | Junior Champion from each breed  | <b>\$12.00</b>                  |
| B-99-118 | Senior Champion from each breed  | <b>\$18.00</b>                  |
| B-99-119 | Grand Champion from each breed   | <b>\$40.00</b>                  |
| B-99-120 | Grand Champion, over all breeds  | <b>\$100.00 &amp; Portfolio</b> |
| B-99-121 | Best 3 Females , over all breeds | <b>\$50.00 &amp; Portfolio</b>  |

# Dairy Cattle    Open Show Entry Form

## Bureau County Fair    August 26-30, 2026

Exhibitor Name \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ Social Security # \_\_\_\_\_

Entries must be made by 7:00 pm Monday August 17, 2026.  
All late entries & changes will be charged an additional \$1.00 per entry.  
No changes or entries allowed 24 hours before show.

| Department   | Open Show Per Entry Fee | Stall / Pen Fees              |
|--------------|-------------------------|-------------------------------|
| Dairy Cattle | _____ @ \$8.00 _____    | _____ @ \$5.00 Per Head _____ |
|              |                         | _____ @ \$5.00 Per Tack _____ |
|              | TOTAL _____             | TOTAL _____                   |

Exhibitor Ticket number \_\_\_\_\_

Date Issued \_\_\_\_\_

**NOTE:** Children 12 and under and Life Members need not purchase an exhibitors ticket.

Open Show Entry Fee \_\_\_\_\_

Stall/Pen/Tack Fee \_\_\_\_\_

Exhibitor Ticket \$15.00 (each) \_\_\_\_\_

Camper Fee \$30.00 per day \_\_\_\_\_

Late Fee \$1.00 per entry \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \_\_\_\_\_  
**NO REFUNDS**

Entries can be mailed Bureau County Fair, P.O. Box 238, Princeton, IL, 61356, hand- delivered to the office, faxed to 815-879-7005, or emailed info@bureaucountfair.com. **ALL FORMS MUST ACCOMPANY FEE PAYMENT**

|         | Department Letter | Class/Breed Number | Lot Number | Description                   |
|---------|-------------------|--------------------|------------|-------------------------------|
| Example | B                 | (*) 1              | 101        | Ayrshire - junior heifer calf |
| 1       |                   |                    |            |                               |
| 2       |                   |                    |            |                               |
| 3       |                   |                    |            |                               |
| 4       |                   |                    |            |                               |
| 5       |                   |                    |            |                               |
| 6       |                   |                    |            |                               |
| 7       |                   |                    |            |                               |
| 8       |                   |                    |            |                               |
| 9       |                   |                    |            |                               |
| 10      |                   |                    |            |                               |
| 11      |                   |                    |            |                               |
| 12      |                   |                    |            |                               |