

## Department A -- BEEF CATTLE

Brian Carlson, Superintendent. (815) 878-8648, e-mail: bacarlson@email.com Princeton, IL  
Gary Robinson, Assistant Superintendent .....Princeton IL



**Premium Offered - \$10,095.00**

<b>Entry fee:</b>	<b>Per entry Beef Cattle.....\$ 6.00</b>
	<b>Per entry Steers .....\$ 10.00</b>
<b>Stall fee:</b>	<b>Per animal.....\$ 7.00</b>
<b>Exhibitor ticket:</b>	<b>Per ticket.....\$10.00</b>

<b>Arrival Time:</b>	<b>Friday, August 22 <u>after 3:00 pm</u></b>
<b>Beef Show:</b>	<b>Sunday, August 24 at 10:00 am</b>
	Beef Cattle MUST be on the grounds by 8:00 am, Saturday August 23
<b>Steer Show:</b>	<b>Immediately following Breeding Beef Show</b>
<b>Release Time:</b>	<b>Sunday, August 24 <u>after 5:00 pm</u></b>

1. All animals for Beef Cattle and Steer shows must have been owned by the exhibitor prior to May 1, 2008 and proof must be furnished.
2. Health papers, registration papers and tattoos will either be checked on arrival, at weigh in or from 7:00-9:00 am on day of show.
3. Registration papers are required for all purebred livestock. A copy of registration papers must be presented at the office before exhibiting.
4. All animals are subject to a teeth check to determine age and a blood test to determine breed.
5. All Simmental must be 50% or greater as shown on the required registration papers.
6. No calf under 4 months old will be eligible to compete in any class.
7. The superintendent will designate stall space.
8. Tie outs will be as close to barns as possible. The exhibitor will be responsible for their own tie outs. Don't tie in without approval or you may have to move.
9. In Steer Show there will be two (2) Lots if more than six (6) are weighed in a class. In the Crossbred class only – if more than 15 steers are weighed, then there will be (3) lots offered.  
**ENTER ALL STEERS IN THE LIGHTWEIGHT LOT OF THEIR CLASS.**
10. No grooming chutes are allowed in the barns except on show day.
11. See rules and regulations of the Bureau County Agricultural Board, State of Illinois and Livestock Open Class.

### **Shorthorn Unlimited Steer Class**

**The Shorthorn Unlimited Steer Class is sponsored by Shorthorn breeders in northern and central Illinois. To be eligible to show, steers must have been purchased from members of this organization and be officially recorded within the group.**

**In addition to the Bureau County Fair premiums, the Shorthorn Unlimited are offering the following cash prize placings: 1<sup>st</sup> - \$100, 2<sup>nd</sup> - \$90, 3<sup>rd</sup> - \$80, 4<sup>th</sup> - \$65, 5<sup>th</sup> - \$50, 6<sup>th</sup> - \$35, 7<sup>th</sup> - \$20, 8<sup>th</sup> - \$10, 9<sup>th</sup> - \$10, 10<sup>th</sup> - \$10. No additional entry fee required.**

**Please Note: If the Grand Champion Steer of the Junior Show is a Shorthorn Unlimited Steer, \$100 will be given in addition to the regular premiums paid. To compete in the Shorthorn Unlimited Class, exhibitors must also compete in the Junior Show and comply with all livestock regulations of the Junior Show, including stall rent and entry fees, etc.**

## Department A -- BEEF CATTLE

### CLASSES

- |              |  |
|--------------|--|
| 1. ANGUS     | 4. SIMMENTAL                                 |
| 2. HEREFORD  | 5. CROSSBRED & ALL OTHER BREEDS              |
| 3. SHORTHORN | * Use appropriate class number on entry form |

**1st. \$35.00   2nd. \$30.00   3rd. \$25.00   4th. \$20.00   5th. \$17.00**

- |       |  |
|-------|--|
| A-*-1 | Bull calved (any age, does not include crossbred)          |
| A-*-2 | Heifer calved after Jan 1 of current year                  |
| A-*-3 | Fall Heifer calved Aug-Dec of previous year.               |
| A-*-4 | Summer Yearling Heifer calved May-July of previous year    |
| A-*-5 | Spring Yearling Heifer calved March-April of previous year |
| A-*-6 | Junior Yearling Heifer calved Jan-Feb of previous year     |

**1st. \$30.00   2nd. \$25.00   3rd. \$20.00   4th. \$10.00**

- |       |   |
|-------|---|
| A-*-7 | Two female, any age   |
| A-*-8 | Pair (1 bull and 1 heifer) any age from above class                   |
| A-*-9 | Cow-Calf (calf born after Jan 1, and before July 31, of current year) |

### CHAMPIONS

- |         |   |                                       |
|---------|---|---------------------------------------|
| A-*-10  | Champion Heifer from each class         | <b>\$70.00 &amp; Ribbon</b>           |
| A-*-11  | Reserve Champion Heifer from each class | <b>\$35.00 &amp; Ribbon</b>           |
| A-99-12 | Grand Champion Bull                     | <b>\$100.00 &amp; Rosette</b>         |
| A-99-13 | Reserve Grand Champion Bull             | <b>\$50.00 &amp; Rosette</b>          |
| A-99-14 | Grand Champion Heifer                   | <b>\$200.00 &amp; Plaque, Rosette</b> |
| A-99-15 | Reserve Grand Champion Heifer           | <b>\$100.00 &amp; Plaque, Rosette</b> |
| A-99-16 | Grand Champion Cow-Calf                 | <b>\$75.00 &amp;</b>                  |
|         | <b>Rosette</b>                          |                                       |
| A-99-17 | Reserve Grand Champion Cow-Calf         | <b>\$50.00 &amp;</b>                  |
|         | <b>Rosette</b>                          |                                       |

## Department A -- STEER SHOW

### CLASSES

- |                                |  |
|--------------------------------|--|
| 6. ANGUS                       | 9. SHORTHORN                                 |
| 7. CROSSBRED & ALL OTHER BREED | 10. SIMMENTAL                                |
| 8. HEREFORD                    | * Use appropriate class number on entry form |

**1st. \$50.00   2nd. \$42.00   3rd. \$33.00   4th. \$27.00   5th. \$15.00**

- |        |  |
|--------|--|
| A-*-18 | Light Weight Steer (See Rule #9)             |
| A-*-19 | Med. Weight Steer (Crossbred only if needed) |
| A-*-20 | Heavy Weight Steer                           |

### CHAMPIONS

- |         |  |                              |
|---------|--|------------------------------|
| A-*-21  | Champion Steer from each class         | <b>\$50.00 &amp; Ribbon</b>  |
| A-*-22  | Reserve Champion Steer from each class | <b>\$25.00 &amp; Ribbon</b>  |
| A-99-23 | Grand Champion Steer                   | <b>\$250.00 &amp; Ribbon</b> |
| A-99-24 | Reserve Champion Steer                 | <b>\$150.00 &amp; Ribbon</b> |

**Department H A -- JUNIOR BEEF CATTLE**

**Brian Carlson, Superintendent..... (815) 878-8648-Princeton, IL**  
**Gary Robinson, Assistant Superintendent..... Princeton, IL**

**Premiums Offered - \$6585.00**

**Junior beef cattle show Saturday, August 22, after 3:00 pm**  
**Junior steer show will coincide with junior beef show**

<b>Entry fee:</b>	<b>Per entry .....</b>	<b>\$6.00</b>
<b>Stall fee:</b>	<b>Per animal.....</b>	<b>\$7.00</b>
<b>Exhibitor's ticket:</b>	<b>Per ticket.....</b>	<b>\$10.00</b>

<b>Arrival Time:</b>	<b>Friday, August 22 after 3:00 pm</b>
Junior Beef Cattle MUST be on the grounds by 8:00 am, Saturday August 23	
<b>Junior Beef Show:</b>	<b>Saturday, August 23 at 10:00 am</b>
<b>Junior Steer Show:</b>	<b>Immediately following Breeding Beef Show</b>
<b>Release Time:</b>	<b>Sundav. August 24 after 5:00 pm</b>

1. All Department A rules apply to this division.
2. Pay Stall Fee only once if entering animal in both Open and Junior Shows.
3. All exhibitors must be present to show their own animals.
4. Junior show is also a point show sanctioned by the IBA; the points are kept by IBA.
5. In order to show in the sanctioned show, the exhibitor must be a member of IBA for the 2008 season and the livestock must be on the grounds by the Saturday 8:00 am deadline.
6. Points are kept on the Illinois Beef Association website, which is [www.illinoisbeef.com](http://www.illinoisbeef.com).
7. All Simmental must be 50% or greater as shown on the required registration papers.
8. In addition to Bureau County Fair Premiums, the Shorthorn Unlimited will sponsor a separate class. Please see
9. In the Steer Show there will be (2) Lots if more that six (6) are weighed in a class. In the Crossbred class only – if more that 15 steers are weighed, then there will be (3) lots offered.  
**ENTER ALL STEERS IN THE LIGHTWEIGHT LOT OF THEIR CLASS.**
10. See rules and regulations of the Bureau County Agricultural Board, State of Illinois, Livestock Open Class and Junior Livestock Show rules.

# Meat & Mingle



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 Dinner from 5 pm - 10 pm. Lounge opens at 4 pm.  
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## Department H A -- JUNIOR BEEF CATTLE

### CLASSES

- |              |  |
|--------------|--|
| 1. ANGUS     | 4. SIMMENTAL                                 |
| 2. HEREFORD  | 5. CROSSBRED & ALL OTHER BREEDS              |
| 3. SHORTHORN | * Use appropriate class number in entry form |

**1st. \$30.00    2nd. \$25.00    3rd. \$20.00    4th. \$17.00**

- |           |   |
|-----------|---|
| HA-*-2201 | Bull calved after Jan 1 of current year                             |
| HA-*-2202 | Heifer calved after March 1 of current year                         |
| HA-*-2203 | Heifer calved Jan-Feb of current year                               |
| HA-*-2204 | Fall Heifer calved Aug-Dec of previous year                         |
| HA-*-2205 | Summer Yearling Heifer calved May-July of previous year             |
| HA-*-2206 | Spring Yearling Heifer calved March-April of previous year          |
| HA-*-2207 | Junior Yearling Heifer calved Jan-Feb of previous year              |
| HA-*-2208 | Cow-Calf (Calf born after Jan 1 and before July 31 of current year) |

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### CHAMPIONS

- |            |   |                             |
|------------|---|-----------------------------|
| HA-*-2209  | Champion Heifer from each class         | \$50.00 & Ribbon            |
| HA-*-2210  | Reserve Champion Heifer from each class | \$25.00 & Ribbon            |
| HA-99-2211 | Grand Champion Heifer                   | \$200.00 & Plaque & Rosette |
| HA-99-2212 | Reserve Grand Champion Heifer           | \$100.00 & Plaque & Rosette |
| HA-99-2213 | 3 <sup>rd</sup> Overall Heifer          | \$50.00 & Rosette           |
| HA-99-2214 | Grand Champion Bull                     | \$50.00 & Rosette           |
| HA-99-2215 | Reserve Champion Bull                   | \$25.00 & Rosette           |

## Department H A -- JUNIOR STEER SHOW

### CLASSES

- |              |  |
|--------------|--|
| 6. ANGUS     | 9. SIMMENTAL                                 |
| 7. HEREFORD  | 10. CROSSBRED & ALL OTHER BREEDS             |
| 8. SHORTHORN | * Use appropriate class number in entry form |

**1st. \$30.00    2nd \$25.00    3rd. \$20.00    4th. \$17.00**

- |           |  |
|-----------|--|
| HA-*-2216 | Light Weight Steer (See Rule #9)             |
| HA-*-2217 | Med. Weight Steer (Crossbred only if needed) |
| HA-*-2218 | Heavy Weight Steer                           |

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### CHAMPIONS

- |            |  |                            |
|------------|--|----------------------------|
| HA-*-2219  | Champion Steer from each class         | \$50.00 & Ribbon           |
| HA-*-2220  | Reserve Champion Steer from each class | \$25.00 & Ribbon           |
| HA-99-2221 | Grand Champion Steer                   | \$200.00, Plaque & Rosette |
| HA-99-2222 | Reserve Grand Champion steer           | \$100.00, Plaque & Rosette |
| HA-99-2223 | 3 <sup>rd</sup> Overall Steer          | \$50.00 & Rosette          |

### SHOWMANSHIP

- |            |                             |       |
|------------|-----------------------------|-------|
| HA-99-2224 | Showmanship – 8 to 11 years | Award |
| HA-99-2225 | Showmanship – 12 to 15      | Award |
| HA-99-2226 | Showmanship – 16 and older  | Award |

# A & HA - Beef Cattle – Open & Junior Show Entry Form

## Bureau County Fair - August 20-24, 2008

Exhibitor's Name \_\_\_\_\_ Premise ID # \_\_\_\_\_ (\*\* Optional in 2008\*\*)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ Social Security # \_\_\_\_\_

**Entries must be made by 6:00 pm Monday August 11, 2008.  
 All late entries & changes will be charged an additional \$1.00 per entry.  
 No changes or entries allowed 24 hours before show.**

Department	Open Show Per Entry Fee	Junior Show Per Entry Fee	Stall / Pen Fees	Stalls requested
Beef Cattle	_____ @ \$ 6.00 _____	_____ @ \$ 5.00 _____	_____ @ \$ 7.00 Per Head _____	
Steer Show	_____ @ \$ 10.00 _____	_____ @ \$ 5.00 _____	_____ @ \$ 7.00 Per Head _____	
			_____ @ \$ 5.00 Per Tack _____	
	<b>TOTAL</b> _____	<b>TOTAL</b> _____	<b>TOTAL</b> _____	_____

Open Show Entry Fee \_\_\_\_\_

Junior Show Entry Fee \_\_\_\_\_

Stall/Pen/Tack Fee \_\_\_\_\_

Exhibitor Ticket \$10.00 (each) \_\_\_\_\_

Camper Fee \$15.00 Per Day \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \_\_\_\_\_

Exhibitor ticket number \_\_\_\_\_

Issued \_\_\_\_\_

Entries can be mailed (Bureau County Fair, P.O. Box 238, Princeton, IL, 61356-0238), hand-delivered to the office, faxed (815-879-7005), or emailed ([bcfair@verizon.net](mailto:bcfair@verizon.net)).

Please write plainly and give all information. **No refunds.**

	Department Letter	Class/Breed Number	Lot Number	Description
Example	A	(*) 4	2	Simmental - Heifer Calved after Jan 1 of current year
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				